

Another Bloomin' Festival 2017 Food Vendor Form



Another Bloomin' Festival • April 15, 2017 Food Vendor Form



• **ENTRY DEADLINE: MARCH 10, 2017** •
\$10 LATE FEE IF SPACE IS AVAILABLE

CONTACT: _____

BOOTH NAME: (USED IN FESTIVAL GUIDE) _____

FIRST TIME EXHIBITOR: ___ YES ___ NO WEBSITE _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

TELEPHONE: _____ FAX: _____ EMAIL: _____

CELL PHONE OR CONTACT NUMBER FOR DAY OF FESTIVAL _____

MENU & PRICES: PLEASE ATTACH A SEPARATE COMPLETE MENU LIST INCLUDING PRICING. PLEASE NOTE THAT FESTIVAL COMMITTEE MAY LIMIT SOME ITEMS TO AVOID EXCESSIVE DUPLICATION AND/OR PROVIDE A LARGER VARIETY OF FOOD CHOICES. FOOD VENDORS MUST HAVE A LARGE MENU BOARD WITH ALL PRICES LISTED WITH LETTERING BEING A MINIMUM OF 2" TALL. ANY VENDORS IN VIOLATION OF THIS WILL BE ASKED TO LEAVE.

SPACE REQUESTS:

RENTAL: PLEASE CHECK

\$250 [FOOD COURT FRONTAGE, WEST PARK]

\$200 [CENTRAL OR EAST PARK]

\$50 [LOCAL CHURCH or CIVIC GROUP]

If church/civic group, please include list of community projects that festival proceeds will help fund.

\$10 ELECTRICITY FEE PER VENDOR BOOTH

ELECTRICITY (110 V ONLY) YES NO **NO GENERATORS ALLOWED**

Electricity is limited. The Festival Committee will attempt to honor special requests, but event officials cannot give preferential treatment.

SPACE SPECIAL REQUESTS _____

IF MORE THAN ALLOTTED BOOTH SPACE IS NEEDED, 2 BOOTHS MUST BE PURCHASED.

ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.

DO NOT SEND PAYMENT. YOU WILL BE BILLED WITH PAYMENT DUE BY MARCH 17, 2017.

You will be notified if you will need a temporary food permit from the Candler County Health Department prior to the festival.

COMPLETE AND RETURN TO:

METTER-CANDLER CHAMBER OF COMMERCE | PO BOX 497 • METTER, GEORGIA 30439
PHONE 912.685.2159 • FAX 912.685.2108 • anotherbloominfestival@gmail.com



**MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE.
PAY VIA CREDIT CARD BY CONTACTING THE CHAMBER OFFICE.**

FOR COMMITTEE USE ONLY

APPROVAL YES NO

DATE RECEIVED _____

BOOTH(S) # _____

REQUESTED _____ BOOTHS _____

PAID _____ TYPE _____

ELECTRICITY _____ YES _____ NO _____

SENT BOOTH INFO DATE _____