

Another Bloomin' Festival Food Vendor Form

Another Bloomin' Festival • April 4, 2026



• **ENTRY DEADLINE: MARCH 6, 2026** •
\$50 LATE FEE IF SPACE IS AVAILABLE

CONTACT: _____

BOOTH NAME: (USED IN ADVERTISING) _____

FIRST TIME EXHIBITOR: ___ YES ___ NO WEBSITE _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

TELEPHONE: _____ EMAIL: _____

CELL PHONE OR CONTACT NUMBER FOR **DAY OF FESTIVAL** _____

MENU & PRICES: *PLEASE ATTACH A SEPARATE COMPLETE MENU LIST INCLUDING PRICING.* PLEASE NOTE THAT FESTIVAL COMMITTEE MAY LIMIT SOME ITEMS TO AVOID EXCESSIVE DUPLICATION AND/OR PROVIDE A LARGER VARIETY OF FOOD CHOICES. FOOD VENDORS MUST HAVE A LARGE MENU BOARD WITH **ALL** PRICES LISTED WITH LETTERING BEING A **MINIMUM** OF 2" TALL. ANY VENDORS IN VIOLATION OF THIS WILL BE ASKED TO LEAVE. PRICING OF ITEMS WILL ALSO BE CONSIDERED WHEN ACCEPTING VENDOR.

SPACE REQUESTS:

RENTAL: PLEASE CHECK

\$350 NON CHAMBER MEMBER [FOOD COURT CENTRAL]

\$300 CHAMBER MEMBER [FOOD COURT CENTRAL]

\$300 NON CHAMBER MEMBER [EAST PARK] (15X15)

\$250 CHAMBER MEMBERS [EAST PARK]

\$60 PREPACKAGED GOODS

\$10 ELECTRICITY FEE PER VENDOR BOOTH

ELECTRICITY (110 V ONLY) YES NO

Electricity is limited. The Festival Committee will attempt to honor special requests, but event officials cannot give preferential treatment.

SPACE SPECIAL REQUESTS _____

!If space exceeds 15x15 you must buy 2 spaces.

ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.

A CREDIT CARD PAYMENT LINK WILL BE SENT BY EMAIL AFTER VENDOR APPROVAL.

You will be notified if you will need a temporary food permit from the Candler County Health Department prior to the festival.

COMPLETE AND RETURN TO:

METTER-CANDLER CHAMBER OF COMMERCE/ PO BOX 497 METTER, GA 30439 OF EMAIL APPLICATION TO METTERCHAMBER@GMAIL.COM AND MAIL CHECK OR MONEY ORDER.

MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE.

FOR COMMITTEE USE ONLY		APPROVAL <input type="checkbox"/> YES <input type="checkbox"/> NO	
DATE RECEIVED _____		BOOTH(S) # _____	
REQUESTED _____	BOOTHS _____	PAID _____	TYPE _____
ELECTRICITY _____	YES _____ NO _____	SENT BOOTH INFO DATE _____	