

Another Bloomin' Festival Non-Food Vendor Form

Another Bloomin' Festival • April 4, 2026

• **ENTRY DEADLINE: MARCH 6, 2026** •

\$50 LATE FEE IF SPACE IS AVAILABLE



CONTACT: _____

BOOTH NAME: (USED IN ADVERTISING) _____

FIRST TIME EXHIBITOR: ___ YES ___ NO WEBSITE _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

TELEPHONE: _____ EMAIL: _____

CELL PHONE OR CONTACT NUMBER FOR **DAY OF FESTIVAL** _____

ITEMS TO BE SOLD: _____

PLEASE ATTACH A SEPARATE LIST OF ITEMS INCLUDING PICTURES OF ARTS & CRAFTS IF FIRST YEAR.

SPACE REQUESTS:

RENTAL: PLEASE CHECK

COMMERCIAL (\$50 for CHAMBER MEMBERS / \$60 for NON-MEMBER)
[15'x15' - WEST PARK OR EAST PARK ON ASPHALT]

ARTS & CRAFTS (\$50 for CHAMBER MEMBERS / \$60 for NON-MEMBER)
[12'X12' WEST PARK -GRASS BASE NEAR FOUNTAIN; SOME OVERHEAD SHADE]

ELECTRICITY (110 V ONLY) YES NO **NO GENERATORS ALLOWED**
Electricity is limited. The Festival Committee will attempt to honor special requests, but event officials cannot give preferential treatment.

Please State if your items are in a trailer booth _____

IF MORE THAN ALLOTTED BOOTH SPACE IS NEEDED, 2 BOOTHS MUST BE PURCHASED.

ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.

COMMERCIAL BOOTHS ARE DESIGNED FOR COMMERCIAL DISPLAYS, RETAIL SALES (ETC) ITEMS ONLY. WE ARE A FAMILY FESTIVAL. **NO VENDOR SHALL OFFER ANY PRODUCTS FOR SALE AND/OR DISPLAY THAT REFERENCE SEX, DRUGS, VIOLENCE, OR ANYTHING THAT THE FESTIVAL COMMITTEE DEEMS AS INAPPROPRIATE.**

PLEASE RESERVE _____ (#) BOOTHS. TOTAL ENCLOSED \$ _____

(NO REFUNDS WILL BE GIVEN UNLESS APPROVED BY THE FESTIVAL COMMITTEE)

A CREDIT CARD PAYMENT LINK WILL BE SENT BY EMAIL AFTER VENDOR APPROVAL

COMPLETE AND RETURN TO:

METTER-CANDLER CHAMBER OF COMMERCE / PO BOX 497 METTER, GEORGIA 30439

OR EMAIL APPLICATION TO METTERCHAMBER@GMAIL.COM ADN MAIL CHECK OR MONEY ORDER.

MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE.

FOR COMMITTEE USE ONLY		APPROVAL <input type="checkbox"/> YES <input type="checkbox"/> NO	
DATE RECEIVED _____		BOOTH(S) # _____	
REQUESTED _____	BOOTHS _____	DATE PAID _____	TYPE _____
ELECTRICITY _____	YES _____ NO _____	SENT BOOTH INFO DATE _____	