

# Another Bloomin' Festival 2018 Food Vendor Form



## Another Bloomin' Festival • March 23, 2018 Food Vendor Form



• **ENTRY DEADLINE: FEBRUARY 23, 2018** •  
\$10 LATE FEE IF SPACE IS AVAILABLE

CONTACT: \_\_\_\_\_

BOOTH NAME: (USED IN FESTIVAL GUIDE) \_\_\_\_\_

FIRST TIME EXHIBITOR:  YES  NO WEBSITE \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CELL PHONE OR CONTACT NUMBER FOR **DAY OF FESTIVAL** \_\_\_\_\_

**MENU & PRICES:** *PLEASE ATTACH A SEPARATE COMPLETE MENU LIST INCLUDING PRICING.* PLEASE NOTE THAT FESTIVAL COMMITTEE MAY LIMIT SOME ITEMS TO AVOID EXCESSIVE DUPLICATION AND/OR PROVIDE A LARGER VARIETY OF FOOD CHOICES. FOOD VENDORS MUST HAVE A LARGE MENU BOARD WITH **ALL** PRICES LISTED WITH LETTERING BEING A **MINIMUM** OF 2" TALL. ANY VENDORS IN VIOLATION OF THIS WILL BE ASKED TO LEAVE.

### SPACE REQUESTS:

RENTAL: PLEASE CHECK

\$250 [FOOD COURT FRONTAGE, WEST PARK]

\$200 [CENTRAL OR EAST PARK]

\$50 [LOCAL CHURCH or CIVIC GROUP]

*If church/civic group, please include list of community projects that festival proceeds will help fund.*

\$10 ELECTRICITY FEE PER VENDOR BOOTH

ELECTRICITY (110 V ONLY)  YES  NO **NO GENERATORS ALLOWED**

*Electricity is limited. The Festival Committee will attempt to honor special requests, but event officials cannot give preferential treatment.*

SPACE SPECIAL REQUESTS \_\_\_\_\_

IF MORE THAN ALLOTTED BOOTH SPACE IS NEEDED, 2 BOOTHS MUST BE PURCHASED.

**ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.**

**DO NOT SEND PAYMENT. YOU WILL BE BILLED WITH PAYMENT DUE BY FEBRUARY 23, 2018.**

*You will be notified if you will need a temporary food permit from the Candler County Health Department prior to the festival.*

### COMPLETE AND RETURN TO:

METTER-CANDLER CHAMBER OF COMMERCE | PO BOX 497 • METTER, GEORGIA 30439  
PHONE 912.685.2159 • FAX 912.685.2108 • [anotherbloominfestival@gmail.com](mailto:anotherbloominfestival@gmail.com)



**MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE.  
PAY VIA CREDIT CARD BY CONTACTING THE CHAMBER OFFICE.**

FOR COMMITTEE USE ONLY

APPROVAL  YES  NO

DATE RECEIVED \_\_\_\_\_

BOOTH(S) # \_\_\_\_\_

REQUESTED \_\_\_\_\_ BOOTHS \_\_\_\_\_

PAID \_\_\_\_\_ TYPE \_\_\_\_\_

ELECTRICITY  YES  NO

SENT BOOTH INFO DATE \_\_\_\_\_