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*March 31, 2018*

**OFFICIAL APPLICATION  
AND  
INFORMATION PACKET**

Applications are accepted on a first come, first served basis.

**Space is limited, SO ACT FAST!**

For more information call (912) 685-2159 or  
(912) 682-1245



## 2018 Another Bloomin' BBQ Cookoff Official Entry Form

Entry Fee made payable to: Metter-Candler Chamber of Commerce  
c/o Another Bloomin' BBQ Cookoff

\$75 for Another Bloomin' BBQ Cookoff;

\$25 for Friday night Wings Competition.

*Additional fees apply for Sales within the festival parks*

Drop off or mail to: Metter-Candler Chamber of Commerce/Welcome Center  
1210 S. Lewis St, PO Box 497, Metter, GA 30439

*Forms of Payment accepted: VISA, Mastercard, Discover, Money orders, Cashier's Checks, and Cash*

Team Name: \_\_\_\_\_

Team Captain: \_\_\_\_\_

Team Contact: \_\_\_\_\_

Team Members: (up to six)

_____	_____
_____	_____
_____	_____

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Please check the categories you would like to enter:**

Best Butt \_\_\_\_\_ Best Ribs \_\_\_\_\_ Something Sweet \_\_\_\_\_ Wings Competition \_\_\_\_\_

Request for Electricity:

\_\_\_\_ YES (one 110 Volt, 12 amp max draw will be available)

\_\_\_\_ NO (I do not need electricity and I request to use a generator)

\_\_\_\_ NO (no electricity needed)

**This release must be signed and returned with payment or entry will not be accepted.**

*Waiver of Liability: In consideration of accepting this entry, I, the applicant, acknowledge that: the recipe provided is my own, and that should illness befall those who consume the said food product, or should any accident occur from use of my equipment, I acknowledge that I will be fully liable for any damages of any nature resulting from the aforementioned occurrences; and I furthermore agree to indemnify and hold harmless the Another Bloomin' Festival committee, Metter-Candler Chamber of Commerce, City of Metter, Candler County and its committees, the City of Metter, Metter Downtown Classic Main Street program, and event co-sponsors from any and all claims for damages which may be brought against it or them.*

Team Captain Signature \_\_\_\_\_

Date \_\_\_\_\_