

# Another Bloomin' Festival 2019 Non-Food Vendor Form



## Another Bloomin' Festival • April 20, 2019 Commercial and Arts and Crafts



• **ENTRY DEADLINE: MARCH 22, 2019** •  
\$50 LATE FEE IF SPACE IS AVAILABLE

CONTACT: \_\_\_\_\_

BOOTH NAME: (USED IN FESTIVAL GUIDE) \_\_\_\_\_

FIRST TIME EXHIBITOR: \_\_\_ YES \_\_\_ NO WEBSITE \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CELL PHONE OR CONTACT NUMBER FOR **DAY OF FESTIVAL** \_\_\_\_\_

ITEMS TO BE SOLD: \_\_\_\_\_  
*PLEASE ATTACH A SEPARATE LIST OF ITEMS INCLUDING PICTURES OF ARTS & CRAFTS IF FIRST YEAR.*

### SPACE REQUESTS:

RENTAL: PLEASE CHECK

- COMMERCIAL (\$50 for CHAMBER MEMBERS / \$60 for NON-MEMBER)  
[15'x15' - CENTRAL OR EAST PARK ON ASPHALT]
- ARTS & CRAFTS (\$50 for CHAMBER MEMBERS / \$60 for NON-MEMBER)  
[12'x12' WEST PARK -GRASS BASE NEAR FOUNTAIN; SOME OVERHEAD SHADE]
- \$10 ELECTRICITY FEE PER VENDOR BOOTH

ELECTRICITY (110 V ONLY)  YES  NO **NO GENERATORS ALLOWED**

*Electricity is limited. The Festival Committee will attempt to honor special requests, but event officials cannot give preferential treatment.*

SPACE SPECIAL REQUESTS \_\_\_\_\_

IF MORE THAN ALLOTTED BOOTH SPACE IS NEEDED, 2 BOOTHS MUST BE PURCHASED.

**ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.**

COMMERCIAL BOOTHS ARE DESIGNED FOR COMMERCIAL DISPLAYS, RETAIL SALES (ETC) ITEMS ONLY. WE ARE A FAMILY FESTIVAL. **NO VENDOR SHALL OFFER ANY PRODUCTS FOR SALE AND/OR DISPLAY THAT REFERENCE SEX, DRUGS, VIOLENCE, OR ANYTHING THAT THE FESTIVAL COMMITTEE DEEMS AS INAPPROPRIATE.**

PLEASE RESERVE \_\_\_\_\_ (#) BOOTHS. TOTAL ENCLOSED \$ \_\_\_\_\_

**PAYMENT MUST ACCOMPANY THIS FORM. FORM & PAYMENT DUE BY MARCH 22, 2019.**  
*(NO REFUNDS WILL BE GIVEN UNLESS APPROVED BY THE FESTIVAL COMMITTEE)*

### COMPLETE AND RETURN TO:

METTER-CANDLER CHAMBER OF COMMERCE | PO BOX 497 • METTER, GEORGIA 30439  
PHONE 912.685.2159 • FAX 912.685.2108 • [anotherbloominfestival@gmail.com](mailto:anotherbloominfestival@gmail.com)



**MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE.  
PAY VIA CREDIT CARD BY CONTACTING THE CHAMBER OFFICE.**

FOR COMMITTEE USE ONLY		APPROVAL <input type="checkbox"/> YES <input type="checkbox"/> NO	
DATE RECEIVED _____	BOOTH(S) # _____	DATE PAID _____	TYPE _____
REQUESTED _____ BOOTHS	SENT BOOTH INFO DATE _____		
ELECTRICITY _____ YES _____ NO			