

## Official Entry Form

### 2018 Another Bloomin' 5K Run or Walk 1 Mile Fun Run or Walk

Race Date: March 31, 2018

5K race will begin at 8:30 am

1 Mile race will begin at 9:15 am

Early Packet Pick-up: Friday, March 30<sup>th</sup> at the Board of Education from 3:00 pm–5:00 pm

Race Day Registration opens at 7:30 am



**We have included a M&M's theme this year:**

Help us honor our **Marvelous & Mighty** students with special needs

And celebrate their individualities!!

**Registration Area and Starting Point:** Candler County Board of Education,  
210 South College Street, Metter, GA 30439

Make Checks payable to Candler County Program for Exceptional Children and mail with this form to Melinda Franklin, 210 S. College St., Metter, GA 30439, or register online at [www.active.com](http://www.active.com).

**Entry Fee:** \$25.00/person through March 22<sup>nd</sup>, \$30.00/person after March 22<sup>nd</sup>, OR  
**Team Fee:** \$75.00 – Pre-registered participants only. Team entry fee includes up to 6 team members.

You may enter both race events for one fee.

**Application must be received March 22, 2018 to be guaranteed a t-shirt**

**Print Clearly and Complete all information and sign below (For Family, please complete a separate form for each family member):**

Name: \_\_\_\_\_ Age as of 3/31/18: \_\_\_\_\_ Sex (M/F): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Circle T-Shirt Size: YS YM YL S M L XL XXL

**YOU MUST READ THE FOLLOWING BEFORE SIGNING:** I realize that running is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to complete the run safely. I assume all risks associated with participating in this event including, but not limited to falls, contact with other participants, the effects of the weather, traffic, and conditions of the paths, and roads, all such risks being known and appreciated by me. Having read this waiver, and in consideration of this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release the Candler County Board of Education, all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Signature (if under 18, parent's signature):

X

For more information contact Melinda Franklin at (912) 685-5713 ext. 0574 or email at [mfranklin@metter.org](mailto:mfranklin@metter.org)